



**JUKE JOINT FESTIVAL®  
2018 EXHIBITOR  
APPLICATION FORM**

**SATURDAY, APRIL 14, 2018**

**ACT NOW**  
*and Save!*

Business Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_

City/State \_\_\_\_\_ Zip: \_\_\_\_\_

Description of your exhibit: \_\_\_\_\_

\_\_\_\_\_

Level of Exhibitor: **CHECK BOX** (Application Deadlines, see below)

**Register & Pay by February 1, 2018: \$150.00**  
\*\*\*Please submit 2 photos of your work. (email or mail)  
Includes 1 tent (10 x 10), program and web listing.

**\*TENT SALES CLOSE FEBRUARY 1, 2018  
OR WHEN SOLD OUT.**

**FOR OFFICE USE ONLY:**  
Acceptance Sent \_\_\_\_\_  
Amount Received \_\_\_\_\_  
Cash \_\_\_\_\_ Check# \_\_\_\_\_  
Date \_\_\_\_\_

**\*\*\*PLEASE NOTE: Email will be sent to confirm acceptance to our festival.**  
Photos & completed form must be signed, dated and returned to **Juke Joint Festival®**  
**PO Box 1030 Clarksdale, MS 38614** along with check to Juke Joint Festival® to  
secure your application. No Spaces will be held. Tent space is limited. **No Refunds.**

The undersigned does hereby and forever release & discharge the Juke Joint Festival®, Clarksdale Downtown Development Association, City of Clarksdale, County of Coahoma, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage to the undersigned's property while in the possession, supervision, auspices or location of the Juke Joint Festival® (CDDA), its agents, representatives or employees.

\_\_\_\_\_ Applicant's signature \_\_\_\_\_ Date

**NOTICE: SALES TAX WILL BE COLLECTED WHERE APPLICABLE**

**\*\*\* No 1/2 tent sales, each exhibitor must register/pay The Juke Joint Festival® directly.**  
**\*\*\*No guaranteed multiple tent placements. \*\*\*No T-shirt sales, No CD/Record sales.**  
**\*\*\*This is a family-friendly event, NO alcohol allowed in exhibitor tents.**