



APRIL 22, 2017
JUKE JOINT FESTIVAL®
2017 RIG FOOD VENDOR
APPLICATION FORM

ACT NOW
and Save!

Business Name: _____

Contact: _____

Address: _____

City/State _____ Zip: _____

Email: _____ Phone: _____

Website: _____ Description of food selling: _____

Level of Exhibitor: **CHECK BOX** (Application Deadlines, see below)
****Please submit photos of your food, rig, trailer or food truck. (email or mail)*

COOKING RIG : Program and web listing. **Please Check all appropriate boxes.**

Register & Pay by 2/15/17: \$175.00 Register & Pay After 2/16/17: \$225.00

110 or 220 (Nema 6-50/50 amp/240watt) Size of Cooking Rig: _____

Electricity \$25.00 Generator \$25.00 Tent \$25.00

Friday Night (after 5:30) \$50.00 Saturday Night (after 5:00) \$50.00

Please Note: All Rigs or Trailers/Trucks located in Food Court must set up Friday after 5:30.

***VENDOR SALES CLOSE MARCH 1, 2017 OR WHEN SOLD OUT.**

****PLEASE NOTE: Email will be sent to confirm acceptance to our festival. Photos & completed form must be signed, dated & returned to Juke Joint Festival® PO Box 1030 Clarksdale, MS 38614 along with check to the Juke Joint Festival® to secure your application. No Spaces will be held. Tent space is limited, NO REFUNDS.**

Also, reserve my space for 2018, April 14th.

NOTICE: SALES TAX WILL BE COLLECTED WHERE APPLICABLE (7% sales tax & 1% special tax)

The undersigned does hereby and forever release & discharge the Juke Joint Festival®, Clarksdale Downtown Development Association, City of Clarksdale, County of Coahoma, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage to the undersigned's property while in the possession, supervision, auspices or location of the Juke Joint Festival® (CDDA), its agents, representatives or employees.

_____ Signature _____ Date

***No 1/2 tent sales, each exhibitor must register/pay the Juke Joint Festival® directly. *No guaranteed multiple tent placements. *No t-shirt sales, No CD/Record sales *This is a family-friendly event, **NO Alcohol** sales in exhibitor tents.**

FOR OFFICE USE ONLY:
Acceptance Sent _____
Amount Received _____
Cash ___ Check# _____
Date _____
Received By: _____