



**APRIL 22, 2017**  
**JUKE JOINT FESTIVAL®**  
**2017 TENT FOOD VENDOR**  
**APPLICATION FORM**

**ACT NOW**  
*and Save!*

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City/State \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Website: \_\_\_\_\_ Description of your exhibit: \_\_\_\_\_

Level of Exhibitor: **CHECK BOX** (Application Deadlines, see below)  
*\*\*\*Please submit 2 photos of your display. (email or mail)*

**Register & Pay by February 15, 2017: \$100.00**  
Includes 1 tent (10 x 10), program and web listing.

**Electricity \$25.00  
or generator**

**Register & Pay After February 16, 2017: \$150.00**  
Includes 1 tent (10 x 10), program and web listing.

**Electricity \$25.00  
or generator**

**\*VENDOR SALES CLOSE MARCH 1, 2017 OR WHEN SOLD OUT.**

**\*\*\*PLEASE NOTE: Email will be sent to confirm acceptance to our festival. Photos & completed form must be signed, dated & returned to Juke Joint Festival® PO Box 1030 Clarksdale, MS 38614 along with check to the Juke Joint Festival® to secure your application. No Spaces will be held. Tent space is limited, NO REFUNDS.**

**Also, reserve my space for 2018, April 14th.**

**NOTICE: SALES TAX WILL BE COLLECTED WHERE APPLICABLE**

The undersigned does hereby and forever release & discharge the Juke Joint Festival®, Clarksdale Downtown Development Association, City of Clarksdale, County of Coahoma, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage to the undersigned's property while in the possession, supervision, auspices or location of the Juke Joint Festival® (CDDA), its agents, representatives or employees.

\_\_\_\_\_  
Signature \_\_\_\_\_ Date

**FOR OFFICE USE ONLY:**

Acceptance Sent \_\_\_\_\_

Amount Received \_\_\_\_\_

Cash \_\_\_\_\_ Check# \_\_\_\_\_

Date \_\_\_\_\_

Received By: \_\_\_\_\_

**\*No 1/2 tent sales, each exhibitor must register/pay the Juke Joint Festival® directly. \*No guaranteed multiple tent placements. \*No t-shirt sales, No CD/Record sales \*This is a family-friendly event, **NO Alcohol** sales in exhibitor tents.**